

NEVADA BOARD OF PAROLE COMMISSIONERS HEARING AGENDA

PAROLE BOARD ROOM 201 (PBN2)
1677 Old Hot Springs Road, Suite A, Carson City, NV 89701

A Panel of the Board of Parole Commissioners (Board), will consider releasing eligible prisoners to the community, or to a consecutive sentence. This meeting is open to the public. Visitors may attend the hearing at the location(s) indicated for the specific hearing date set for the prisoner. Visitors attending at a correctional location should contact the specific correctional location for any attendance restrictions or requirements.

The Panel may close portions of hearings to accept confidential victim information, as provided in NRS 213.131(8), and to deliberate in private, pursuant to NRS 213.131(5). The Board will accept public comments from applicable victims during a public hearing, pursuant to NRS 213.131(4).

Any recommendation made by a Panel is subject to final approval by the affirmative action of a majority of the Board pursuant to NRS 213.133. Pursuant to NRS 233B.126, the Board is not required to accept public comment prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. No public comment will be accepted at this hearing.

The Panel reserves the right to take items in a different order to accomplish business in the most efficient manner. Prisoners may be removed from this agenda for reasons including, but not limited to: a determination of ineligibility for parole; a prisoner not being available at the time of the hearing; the lack of available information to enable the Board to make an informed decision; a failure to properly notify a victim of his or her rights in accordance with NRS 213.131(4); or, a failure to properly notify a prisoner of his or her rights in accordance with NRS 213.131(9).

Agenda 1 of 2
October 22nd, 2020 08:15 am
PAROLE BOARD ROOM 201 (PBN2)
1677 Old Hot Springs Road, Suite A, Carson City, NV 89701

VIDEO CONF TO: NORTHERN NEVADA CORRECTIONAL CENTER 1721 E. Snyder Avenue, P.O. Box 7000,
Carson City, NV 89702

PAR	61267	WILLIAM CALDWELL	NNCC
PAR	74137	JAMES PARK	NNCC
PAR	80293	MICHAEL GRANT	NNCC
MPR	1029987	JAMES CORNELIUS	NNCC
PAR	1101887	VERSELL COLEMAN	NNCC
PAR	1109454	TODD PALUCK	NNCC
PAR	1124921	PAUL HARLOW	NNCC
PAR	1140064	BENJAMIN PETRAS	NNCC
PAR	1152990	JAMES GRIFFIN	NNCC
PAR	1190011	JASON AHMED	NNCC
PAR	1233526	JEREMY ESTEP	NNCC
PAR	1236414	TIMOTHY LOWREY	NNCC

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Agenda 2 of 2

October 22nd, 2020 01:00 pm

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PAR	39782	JONATHAN MORGAN	NNCC
PAR	78991	HERRIA MINGO	NNCC
PAR	90071	DONALD SWANSON	NNCC
PAR	1146922	ANTONIO RODRIGUEZ	NNCC
PAR	1187782	JOSHUA TALMON	NNCC
PAR	1194690	ERIC WALTERS	NNCC
PAR	1208192	DONALD MERCIER	NNCC
PAR	1211211	JOSHUA WATSON	NNCC
PAR	1226623	FRANKLIN MILLER	NNCC
MPR	1229024	JAMES ZALDIVAR	NNCC
PAR	1236415	DARWIN RAMIREZ- PEREZ	NNCC