

NEVADA BOARD OF PAROLE COMMISSIONERS HEARING AGENDA

**PAROLE BOARD ROOM 201 (PBN2)
1677 Old Hot Springs Road, Suite A, Carson City, NV 89706**

A Panel of the Board of Parole Commissioners (Board), will consider releasing eligible prisoners to the community, or to a consecutive sentence. This meeting is open to the public. Visitors may attend the hearing at the location(s) indicated for the specific hearing date set for the prisoner. Visitors attending at a correctional location should contact the specific correctional location for any attendance restrictions or requirements.

The Panel may close portions of hearings to accept confidential victim information, as provided in NRS 213.131(8), and to deliberate in private, pursuant to NRS 213.131(5). The Board will accept public comments from applicable victims during a public hearing, pursuant to NRS 213.131(4).

Any recommendation made by a Panel is subject to final approval by the affirmative action of a majority of the Board pursuant to NRS 213.133. Pursuant to NRS 233B.126, the Board is not required to accept public comment prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. No public comment will be accepted at this hearing.

The Panel reserves the right to take items in a different order to accomplish business in the most efficient manner. Prisoners may be removed from this agenda for reasons including, but not limited to: a determination of ineligibility for parole; a prisoner not being available at the time of the hearing; the lack of available information to enable the Board to make an informed decision; a failure to properly notify a victim of his or her rights in accordance with NRS 213.131(4); or, a failure to properly notify a prisoner of his or her rights in accordance with NRS 213.131(9).

**Agenda 1 of 2
February 2nd, 2021 08:15 am
PAROLE BOARD ROOM 201 (PBN2)
1677 Old Hot Springs Road, Suite A, Carson City, NV 89706**

VIDEO CONF TO: WARM SPRINGS CORRECTIONAL CENTER 3301 E. 5th St, P.O. Box 7007, Carson City, NV 89701

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|-----|---------|--------------------|------|
| PAR | 61204 | MICHAEL MOORE | WSCC |
| MPR | 83737 | ANTHONY STRICKLAND | WSCC |
| PAR | 87670 | ALBERT BUHER | WSCC |
| PAR | 88325 | KENNETH SPURLIN | WSCC |
| PAR | 1029438 | JAIME CALLAWAY | WSCC |
| PAR | 1127132 | DANIEL REDDING | WSCC |
| PAR | 1159999 | MARCUS BECOTE | WSCC |
| MPR | 1177871 | JAMES HARPER | WSCC |
| PAR | 1184227 | DANNY COOK | WSCC |
| PAR | 1209511 | JACOB DOMINGUEZ | WSCC |
| PAR | 1217129 | SKYLER MENDONCA | WSCC |
| PAR | 1230858 | RAHEEM HICKS | WSCC |

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Agenda 2 of 2

February 2nd, 2021 01:00 pm

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|-----|---------|-------------------|------|
| PAR | 72436 | RICHARD BLACK | WSCC |
| MPR | 88906 | GARRETT GIBONEY | WSCC |
| PAR | 1128968 | THOMAS METZGER | WSCC |
| PAR | 1193826 | MICHAEL BULL | WSCC |
| MPR | 1203459 | MICHAEL KIZER | WSCC |
| MPR | 1221965 | MICHAEL SPALLER | WSCC |
| PAR | 1223817 | NATHANIEL HARRIEL | WSCC |
| MPR | 1226773 | RICHARD RAST | WSCC |
| PAR | 1232275 | YUBRINI CHICAS | WSCC |
| PAR | 1237861 | EFREN LEFRANC | WSCC |