CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste. A Carson City, Nevada 89706 http://parole.nv.gov (775) 687-5049 Fax (775) 687-6736

CONNIE S. BISBEE, Chairman TONY CORDA, Member ADAM ENDEL, Member SUSAN JACKSON, Member CHRISTOPHER DERICCO, Member

DARLA FOLEY, Executive Secretary

STATE OF NEVADA BRIAN SANDOVAL Governor

SEAL OF THE SALES

LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste. 130 Las Vegas, Nevada 89119 http://parole.nv.gov (702) 486-4370 FAX (702) 486-4376

CONNIE S. BISBEE, Chairman ED GRAY, JR., Member MICHAEL KEELER, Member

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

<u>Date and Time:</u> Thursday, October 5, 2017, 11:00 AM

Location: Board of Parole Commissioners

1677 Old Hot Springs Rd., #A

Room 201

Carson City, Nevada 89706

<u>Video Conference to:</u> Paro

Parole Board Office 4000 S. Eastern Ave.,

Room 301

Las Vegas, Nevada 89119

AGENDA

11:00 AM	I	Call to Order and Roll Call
	П	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III	For possible action: Review/Approval of minutes from the August 28, 2017 Board meeting.
	IV	For possible action: Review and approval of the Parole Board agency travel policy. The Board may take action to approve the proposed travel policy as drafted, or amend the proposed travel policy and approve the amended policy. The Board may take action to make portions of the travel policy related to attendance at conferences held within 50 miles of the Board's primary duty station effective contingent upon the approval of the Board of Examiners.
	V	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	VI	For possible action: The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Agenda for Parole Board meeting of October 5, 2017 Page 2

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101.

This agenda was mailed out and posted on the Parole Board web site located at http://parole.nv.gov/ and on the State's official website at https://notice.nv.gov on **September 28, 2017**.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Darla Foley, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.