

CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste. A
Carson City, Nevada 89706
http://parole.nv.gov
(775) 687-5049
Fax (775) 687-6736

CHRISTOPHER P. DERICCO, *Chairman*
TONY CORDA, *Member*
SUSAN JACKSON, *Member*
MARY K. BAKER, *Member*

DARLA FOLEY, *Executive Secretary*

STATE OF NEVADA

STEVE SISOLAK
Governor



LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste. 130
Las Vegas, Nevada 89119
http://parole.nv.gov
(702) 486-4370
FAX (702) 486-4376

CHRISTOPHER P. DERICCO, *Chairman*
MICHAEL KEELER, *Member*
ERIC CHRISTIANSEN, *Member*
MINERVA DE LA TORRE, *Member*

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Thursday, December 19, 2019, 1:00 PM

Location: Board of Parole Commissioners 1677 Old Hot Springs Rd., #A Room 201 Carson City, Nevada 89706 **Video Conference to: Parole Board Office 4000 S. Eastern Ave. Ste 130, Room 301 Las Vegas, Nevada 89119**

AMENDED AGENDA

1:00 PM	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III	<u>For possible action:</u> Review/Approval of minutes from the October 31, 2019, Board meeting, to include the separate workshop minutes.
	IV	<u>For discussion:</u> Presentation on the <i>Parole Board v. Second Judicial District</i> (Marlin Thompson) decision by the Nevada Supreme Court in case no. 76024, 135 Nev. Adv. Op. 53, by DAG Katie Brady. This discussion will include the potential impact of the case on the Board's use of NRS 176.033(2) in future sentence modification requests.
	V	<u>Workshop, public comment, and possible action:</u> The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulation: <u>Topic:</u> The Board to discuss adding to its regulations pursuant to the changes made to NRS 213 in Assembly Bill 236, Section 93.7 from the 2019 Legislative session, which established a system for early discharge from parole. The Board will consider adding regulations to establish the Division's recommendation requirements to the Board for the early discharge of a person from parole; the Board policy for determining if the parolee meets criteria for early release; notice to the parolee if a hearing is to be held; victim notification; and providing other matters properly relating thereto. After receiving comments, the Board may take action to amend the proposed draft regulation before it is sent to the Legislative Counsel for review and drafting.

	VI	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	VII	<u>For possible action:</u> The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101.

This agenda was mailed out and posted on the Parole Board web site located at <http://parole.nv.gov/> and on the State's official website at <https://notice.nv.gov> on December 11, 2019.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Darla Foley, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.