

CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste. A
Carson City, Nevada 89706
<http://parole.nv.gov>
(775) 687-5049
Fax (775) 687-6736

CONNIE S. BISBEE, *Chairman*
TONY CORDA, *Member*
ADAM ENDEL, *Member*
SUSAN JACKSON, *Member*

KATHI BAKER, *Executive Secretary*

STATE OF NEVADA
BRIAN SANDOVAL
Governor



LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste.130
Las Vegas, Nevada 89119
<http://parole.nv.gov>
(702) 486-4370
Fax (702) 486-4376

CONNIE S. BISBEE, *Chairman*
ED GRAY, JR., *Member*
MICHAEL KEELER, *Member*
MAURICE SILVA, *Member*

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Thursday, February 24, 2011
4:00 p.m.

Location: Board of Parole Commissioners
1677 Old Hot Springs Rd, #A
Room 201
Carson City, Nevada 89706

Video Conference to: Parole Board Office
4000 S. Eastern Ave, Suite 130
Room 301
Las Vegas, Nevada 89119

* Denotes items on which Board may take action.

AGENDA

4:00 P.M.	I	Open meeting
	II	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III*	Discussion regarding the Legislative Council Bureau (LCB) audit recommendation for the development of a process to help ensure future statutory changes affecting parole eligibility are properly implemented. The Board may take action to approve a process, and incorporate it into the <i>Operation of the Board</i> .
	IV*	Adjournment

A period shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the Board. The Board may limit such comment to three minutes per person. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General’s office, 100 N. Carson Street; Carson City Library, 900 N. Roop Street. **LAS VEGAS:** Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General’s office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at <http://parole.nv.gov/>.

Tuesday, February 08, 2011

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Kathi Baker, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.