

1677 Old Hot Springs Rd., Ste. A
Carson City, Nevada 89706
<http://parole.nv.gov>
(775) 687-5049
Fax (775) 687-6736

CONNIE S. BISBEE, *Chairman*
TONY CORDA, *Member*
ADAM ENDEL, *Member*
SUSAN JACKSON, *Member*

DENISE DAVIS, *Executive Secretary*



4000 S. Eastern Ave., Ste.130
Las Vegas, Nevada 89119
<http://parole.nv.gov>
(702) 486-4370
Fax (702) 486-4376

CONNIE S. BISBEE, *Chairman*
ED GRAY, JR., *Member*
MICHAEL KEELER, *Member*
MAURICE SILVA, *Member*

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Monday, April 29, 2013, 1:30 PM

Location: Board of Parole Commissioners
1677 Old Hot Springs Rd., #A
Room 201
Carson City, Nevada 89706

Video Conference to: Parole Board Office
4000 S. Eastern Ave., Suite 130
Room 301
Las Vegas, Nevada 89119

AGENDA

1:30 PM	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III	<u>For possible action:</u> The Board will consider a recommendation by the Division of Parole and Probation to modify the sentence of the following parolees in accordance with subsection 2 of NRS 176.033: 1) Jonnie Grayson, NDOC # 11824 2) Dwayne Gunter, NDOC # 11034 The Board may take no action, deny the request or accept the recommendation and act to petition the court of original jurisdiction to modify the sentence. Pursuant to subsection 5(c)(3) of NRS 241.020, all of the supporting documents are confidential and will not be provided to members of the public (see NRS 213.1075).
	V	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	VI	<u>For possible action:</u> Review/Approval of minutes from the January 8, 2013 meeting.
	VII	<u>For possible action:</u> The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101.

This agenda was mailed out and posted on the Parole Board web site located at <http://parole.nv.gov/> on Thursday, April, 25 2013.

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.