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NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Thursday, May 28, 2020, 1:00 PM

Location: Board of Parole Commissioners 1677 Old Hot Springs Rd., #A Room 201 Carson City, Nevada 89706 **Video Conference to: Parole Board Office 4000 S. Eastern Ave. Ste 130, Room 301 Las Vegas, Nevada 89119**

AGENDA

1:00 PM	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III	Workshops: The purpose of the workshops is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations: Topics: (1) The Board to discuss adding to its regulations pursuant to NRS 213.12155, which established a system for geriatric parole for eligible inmates; application; hearing; considerations; determinations; and providing other matters properly relating thereto; (2) The Board to discuss adding to its regulations pursuant to NRS 213.632, which established a system for persons who are ordered to participate in and complete a correctional program; (3) The Board to discuss adding to its regulations pursuant to NRS 233B.100, which established a system for any interested person to petition an agency requesting the adoption, filing, amendment or repeal of any regulation.
		Regularly Scheduled Meeting Agenda Items
	IV	For possible action: Review of Petition submitted by John Quintero, for Adoption, Filing, Amendment, or Repeal of Regulation NAC 215.512 per NRS 233B.100. The Board to consider the petition and shall either deny the petition in writing, stating its reasons, or initiate regulation-making proceedings.

	V	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	VI	<u>For possible action:</u> The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101.

This agenda was mailed out and posted on the Parole Board web site located at <http://parole.nv.gov/> and on the State's official website at <https://notice.nv.gov> on May, 20, 2020.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Darla Foley, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.