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NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Wednesday, September 30, 2020, 11:00 AM

Location: Board of Parole Commissioners 1677 Old Hot Springs Rd., #A Room 201 Carson City, Nevada 89706 **Video Conference to: Parole Board Office 4000 S. Eastern Ave. Ste 130, Room 301 Las Vegas, Nevada 89119**

AGENDA

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| 11:00 AM | I | Call to Order and Roll Call |
| | II | Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. |
| | III | <u>For possible action:</u> Review/Approval of minutes from the August 31, 2020, Board meeting. |
| | IV | <u>For discussion and possible action:</u> The Board will consider and act on an anticipated Order issued by the United States District Court, District of Nevada in Does 1-35; and Unknown Named Does 1-1000 v. Adam Paul Laxalt, Attorney General of the State of Nevada; et al, Case No. 2:15-CV-01638-RFB-DJA. The Office of the Nevada Attorney General will provide the Board with an overview of the litigation in connection with our discussion of the expected order/injunction. The Board will determine how to proceed, which may include whether to appeal this ruling. The Board may interrupt the open meeting and exclude the public for the purpose of having an attorney-client discussion of this litigation pursuant to NRS 241.015(3)(b)(2). |

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| | V | <u>For discussion and possible action:</u> Discussion on future updates to the “Operation of the Board.” The Board will discuss the manner in which updates to the Board’s “Operation of the Board” may be reviewed and modified in the future and may act to approve a plan for review. |
| | VI | Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. |
| | VII | <u>For possible action:</u> The Board may act to adjourn the meeting. |

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General’s office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General’s office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101.

This agenda was mailed out and posted on the Parole Board web site located at <http://parole.nv.gov/> and on the State’s official website at <https://notice.nv.gov> on September 23, 2020.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board’s website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Darla Foley, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.